ANCHORAGE SOIL & WATER CONSERVATION DISTRICT
CONSERVING OUR COMMUNITY GRANT APPLICATION

1. Project Name	2. Amount Requested $	3. Total Project Cost $
4. Applicant/Sponsoring Organization Name	5. Contact Name	
6. Mailing Address	7. Contact Phone Number(s)	
8. Have you received prior funding for this project from any source? (circle one) Yes / No If yes, list sources and amounts		
9. Project Location and Description (Please attach project location map(s), plat or aerial photo illustrating overview of project, photographs or other applicable information)		
10. Narrative describing project goals and benefits, need for the project, and provide performance measures that will be used to assess this project		

Use additional sheets as necessary

11. Will there be matching funds and/or in-kind contributions to this project? Yes / No If so, please list sources and amounts.
12. Narrative describing tangible results of project, the benefits of this project, feasibility, and the projected longevity of this project.
13. If applying as an individual, please describe why you need our financial assistance, if applying as a business or organization, please provide a history of your organization and services provided. (Please attach copies of prior three year's filings with the Internal Revenue Service)
14. Project budget, including specific tasks and costs associated with each task

Use additional sheets as necessary

15. Project timeline
Other information you would like the ASWCD Board of Supervisors to know

Name of Applicant / Organization	For District Use Only	
Signature of Authorized Representative	Date Received	Date Accepted/Rejected
Typed or Printed Name of Authorized Representative		
Date		

Please send completed application to, or for questions contact:
Anchorage Soil & Water Conservation District
P.O. Box 110309
Anchorage, AK 99511-0309

Phone: 907.677.SOIL (7645) - Fax: 907.345.5012
www.ASWCD.org - E-Mail: aswcd@aswcd.org

Use additional sheets as necessary